



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1316

SERIAL NUMBER 09/540,319	FILING DATE 03/31/2000 RULE	CLASS 600	GROUP ART UNIT 3736	ATTORNEY DOCKET NO. LFS-93
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Robert Justice Shartle, Livermore, CA;

Timothy J. Ohara, San Ramon, CA;
 Mahyar Z. Kermani, Pleasanton, CA;

** CONTINUING DATA ***** *None*** FOREIGN APPLICATIONS ***** *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/20/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Robert Johnson</i> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 16	INDEPENDENT CLAIMS 2
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

PHILIP S JOHNSON
 One Johnson & Johnson Plaza
 New Brunswick, NJ
 08933-7003

TITLE

ELECTRICALLY-CONDUCTIVE PATTERNS FOR MONITORING THE FILLING OF MEDICAL DEVICES

FILING FEE RECEIVED 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---